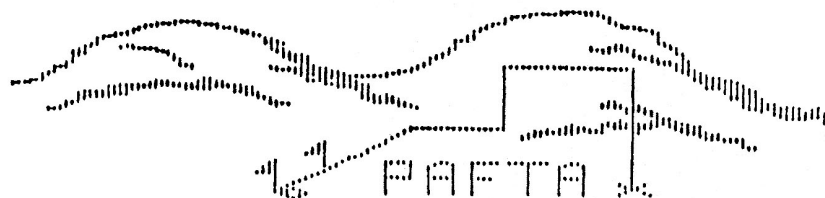


**PREMIUM LIST**

# **PALO ALTO FOOTHILLS TRACKING ASSOCIATION, INC.**

**Variable Surface Tracking Dog Test**

**AKC Licensed Event # 2025285403**



## **Evergreen Valley College**

3095 Yerba Buena Road, San Jose, CA 95135

## **and West Valley College**

14000 Fruitvale Avenue, Saratoga, CA 95070

# **SUNDAY, NOVEMBER 23, 2025**

Test Hours: 6:00 AM - 6:00 PM

ENTRIES LIMITED: 3 Dogs with an AKC TD, TDX, or TDU Title  
Dogs registered in the AKC Canine Partners Program are accepted at this test.

ENTRIES CLOSE: Thursday, November 13, 2025, 6:00 p.m.

ENTRY FEE: \$125.00 (Includes \$.50 AKC Recording Fee  
and \$3.00 AKC Event Service Fee)

In participation with 'AKC Rule: Chapter 1, Section 17d Test Worker Option,' PAFTA is setting aside 1 track in this Test for workers that have previously qualified for this special draw.

A random draw for entries and alternate list will be held on  
Thursday, November 13, 2025 at 7:00 p.m., at Starbucks,  
1550 N. Vasco Road, Livermore, CA 94551, phone: 925-449-1135.

### **IMPORTANT NOTICE TO ALL TEST ENTRANTS**

This event will abide by whatever county guidelines are in place at the time of the event.  
Participants are encouraged to practice any additional personal precautions  
(masking, distancing, etc.) they are comfortable with.



### **AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding  
of this event under the American Kennel Club Rules and Regulations.

Sheila Goffe, Executive Secretary

## **PALO ALTO FOOTHILLS TRACKING ASSOCIATION, INC.**

Hilary Ellis, Test Secretary

1278 Brookdale Lane

Livermore, CA 94551-8915



## **PREMIUM LIST**

**Variable Surface Tracking Test**  
**SUNDAY, NOVEMBER 23, 2025**

Entries Close: 6:00 PM

Thursday, November 13, 2025

### JUDGES

Rita Crawford..... San Jose, CA  
Kamrin MacKnight.....Atherton, CA

### OFFICERS OF THE CLUB

President ..... Rita Crawford  
Vice President .....Barbara Fowler  
Treasurer ..... Cindy Ievers  
Secretary ..... Hilary Ellis

1278 Brookdale Lane, Livermore, CA 94551-8915

### BOARD OF DIRECTORS

Past President .....Kamrin MacKnight  
Directors ..... Ann Benninger, Naomi Harada, Linda Knowles, Terry Southard

### TRACKING TEST SECRETARY

Hilary Ellis  
1278 Brookdale Lane, Livermore, CA 94551-8915  
cell phone: 925-785-3679  
email: hrellis3@gmail.com

### TRACKING TEST COMMITTEE

Hilary Ellis, Chairperson  
Barbara Fowler, Chief Tracklayer  
and All Officers and Directors of the Association

**CLOSING DATE FOR ENTRIES:** Entries will be accepted until Thursday, November 13, 2025, at 6:00 p.m., after which time entries will not be accepted, cancelled, altered, or substituted.

**ENTRY FEE:** \$125.00. A \$.50 recording fee plus \$3.00 AKC Event Service Fee are included in each entry and will be forwarded to the AKC per Chapter 11, Section 2 of the AKC Rules. Make checks payable to **PAFTA**.

**MAIL ENTRIES WITH FEES TO:** Hilary Ellis, Test Secretary, 1278 Brookdale Lane, Livermore, CA 94551-8915. Overnight and express mail entries **MUST** specify **NO SIGNATURE REQUIRED**.

**ELIGIBILITY:** This test is for dogs that have earned the TD, TDX, or TDU title. A dog may continue to participate in this test after it has earned the VST title. However, the test secretary shall give priority to entries for dogs that do not hold the VST title. Entries are limited to 3 dogs.

**BITCHES IN SEASON:** Bitches in season may participate in this test with prior notice to the Test Secretary and provided that all provisions of Chapter 2, Section 8 of the AKC Tracking Regulations are complied with.

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**DRAWING:** A random drawing of entries received by the closing date and time will be held on Thursday, November 13, 2025, at 7:00 p.m., at Starbucks, 1550 N. Vasco Road, Livermore, CA 94551, phone: 925-449-1135.

**ALTERNATES:** An alternate list shall be maintained and will consist of entries received by the closing date, but not pulled in the initial draw. Drawing for the alternate list will immediately follow the drawing for the limited entries.

**NOTIFICATION:** The results of the draw will be sent as soon as possible following the draw. Should such notification not be received by the exhibitor within a reasonable time, please notify the Test Secretary.

**REFUND POLICY:** Alternates who opt to decline to be placed on the alternate list shall have their entry fees returned. Entrants and alternates who do not run in this test, but are replaced by an alternate who runs in the test, shall have their full entry fee returned.

**TEST HOURS:** All dogs and handlers must be at **EVERGREEN VALLEY COLLEGE** by 9:00 a.m. Sunday, November 23, 2025, at which time there will be a drawing to determine running order. Entrants not present at the time of the drawing will be marked absent and an alternate will be allowed to run in their place.

**JUDGING:** Judging will begin as soon as the tracks have aged sufficiently.

**AWARDS:** A green rosette and award will be offered for each dog passing the test.

The **HEALTH AND SAFETY** of the dogs, exhibitors, judges, and spectators is of paramount importance. The test may be cancelled or stopped before completion in the case of extreme weather conditions such as, but not limited to, lightning, extreme heat, hurricanes, floods, or earthquakes, for the well-being of people and dogs. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Rabies vaccine is required in California.

**DIRECTIONS TO EVERGREEN VALLEY COLLEGE: Parking free on Sunday. From the North or South:** Take US-101. Take the Yerba Buena Rd exit (exit 381). Turn left onto Yerba Buena Rd. Continue east on Yerba Buena Rd for about 3 miles. Go past San Felipe Rd about .3 mile and turn left into Evergreen Valley College Parking Lot #9 - first turn out.

**DIRECTIONS TO WEST VALLEY COLLEGE: Parking \$3.00/day, 7 days/wk From the North:** Take Hwy 280 to Hwy 85 South. Take the Saratoga Ave exit; turn right onto Saratoga Ave, then turn left onto Fruitvale Ave. Continue to Parking Lot #6, opposite Douglass Lane, by the tennis courts.  
**From the South:** Take Hwy 101 North to Hwy 85 North. Take the Saratoga Ave exit; turn left onto Saratoga Ave, then turn left onto Fruitvale Ave. Continue to Parking Lot #6, opposite Douglass Lane, by the tennis courts.

**PRACTICING:** Practicing on the test sites is allowed up to 3 days prior to test. Dogs **MUST** be kept on leash at **ALL** times. Your cooperation in adhering to the schools' regulations and cleaning up after your dogs is mandatory.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and the event-giving club (unless otherwise stated in its premium list) and myself (ourselves) or as to the construction, interpretation and effect of this agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration, all applicable AKC bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, Rules, Regulations, Published Policies, and Guidelines.**

INSTRUCTIONS

1.

(Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color); Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.); Dachshunds (longhaired, smooth, wirehaired); Bull Terriers (colored, white); Manchester Terriers (standard, toy); Chihuahuas (smooth coat, long coat); English Toy Spaniels (King Charles & Ruby, Blenheim and Prince Charles); Poodles (toy, miniature, standard); Collies (rough, smooth).
2.

A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 854-0195.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner?

PALO ALTO FOOTHILLS TRACKING ASSOCIATION, INC.

VARIABLE SURFACE TRACKING TEST - EVENT #2025285403  
SUNDAY, NOVEMBER 23, 2025

Evergreen Valley College, San Jose, CA and West Valley College, Saratoga, CA

ENTRY FEE: \$125.00 (includes a \$.50 AKC recording fee and a \$3.00 AKC Event Service Fee).  
ENTRIES CLOSE: Thursday, November 13, 2025, at 6 PM, after which no entry will be accepted, altered, cancelled, or substituted. ENTRIES LIMITED: 3 DOGS with an AKC TD, TDU or TDX title. Bitches in season may participate in this test. Make checks payable to **PAFTA, INC.**  
SEND ENTRIES TO: Hilary Ellis, Test Secretary, 1278 Brookdale Lane, Livermore, CA 94551-8915.

IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **PLEASE PRINT.**

|                                                                                                                                                                                                                                |                                                                                                                                                                                           |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| BREED                                                                                                                                                                                                                          | VARIETY (1)                                                                                                                                                                               | SEX      |
| TRACKING TEST ENTERED                                                                                                                                                                                                          | VST                                                                                                                                                                                       |          |
| NAME OF (See Back) JUNIOR HANDLER                                                                                                                                                                                              |                                                                                                                                                                                           |          |
| FULL NAME OF DOG                                                                                                                                                                                                               |                                                                                                                                                                                           |          |
| <div><div><input type="checkbox"/> AKC REG. NO.</div><div><input type="checkbox"/> AKC LITTER NO.</div><div><input type="checkbox"/> ILP/PAL NO.</div><div><input type="checkbox"/> FOREIGN REG. NO. &amp; COUNTRY</div></div> | DATE OF BIRTH                                                                                                                                                                             |          |
|                                                                                                                                                                                                                                | PLACE OF BIRTH <div><input type="checkbox"/> USA<div><input type="checkbox"/> CANADA<div><input type="checkbox"/> FOREIGN</div></div></div> <div>Do not print the above in catalog.</div> |          |
| BREEDER                                                                                                                                                                                                                        |                                                                                                                                                                                           |          |
| SIRE                                                                                                                                                                                                                           |                                                                                                                                                                                           |          |
| DAM                                                                                                                                                                                                                            |                                                                                                                                                                                           |          |
| ACTUAL OWNER(S) (2)                                                                                                                                                                                                            |                                                                                                                                                                                           |          |
| OWNER'S ADDRESS                                                                                                                                                                                                                |                                                                                                                                                                                           |          |
| CITY                                                                                                                                                                                                                           | STATE                                                                                                                                                                                     | ZIP CODE |
| <div><input type="checkbox"/> <b>NO GREEN OPTION:</b> ONLY check this box to receive ID/Judging Program information by US Postal Mail; otherwise all entrants will receive ID/Judging Program information by email.</div>      |                                                                                                                                                                                           |          |

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I(we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I(we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_